

## MOCA GRAND INSTALLATION REPORT



Be It Hereby Known That the Individual listed below is hereby Authorized by the Supreme President of the Auxiliary to the Military Order of the Cootie of the U.S. to install the Officers of the Pup Tent Auxiliary as so listed below in accordance with the By-Laws and Ritual of this organization.

By Command of: <u>Patricia Presfield</u> SUPREME PRESIDENT Official:

<u>Georg Jean Zímmerman</u>

SUPREME SECRETARY

| Grand Pup Tent of _<br>I certify that the abov<br>Treasurer & Assistan | at the above warrant was used b and in adve Auxiliary is in working order.  It Treasurer of this Grand are bou, with the expiration date of | dition those other officers as pr It is further certified that the onded with | escribed by the By-Laws.<br>Offices of President, |
|--|---|---|---|
| nstalling Officer Printed  | I Name  |   |   |
| igned  | Title   |   |   |
|  | AUXILIAR  | Y PRESIDENT   |   |
| NAME   |   |   |   |
| MAILING ADDRESS (ST  | REET or P.O. BOX #)   |   |   |
| CITY   | REEL OIL I.O. DOTE II)  | STATE   | ZIP   |
| HOME   | CELL  | EMAIL ADDRESS:  | ZIF   |
| PHONE#   | PHONE   |   |   |
|  | AUXILIARY SR  | . VICE PRESIDENT  |   |
| NAME   | 110111111111111111111111111111111111111   | · VIOLITEDIDE:  |   |
| MAILING ADDRESS (ST  | DEET or DO DOV #\   |   |   |
| `  | REET OF F.O. BOA#)  | CITA INC  | ZID   |
| CITY   | CELL  | STATE  EMAIL ADDRESS:   | ZIP   |
| HOME<br>PHONE#   | CELL<br>PHONE   | EMAIL ADDRESS.  |   |
| 11101,211  |   | WALL DESCRIPTION  |   |
|  | AUXILIARY JR  | . VICE PRESIDENT  |   |
| NAME   |   |   |   |
| MAILING ADDRESS (ST  | REET or P.O. BOX #)   |   |   |
| CITY   |   | STATE   | ZIP   |
| HOME   | CELL  | EMAIL ADDRESS:  |   |
| PHONE#   | PHONE   |   |   |
|  | AUXILIAR  | Y TREASURER   |   |
| NAME   |   |   |   |
| MAILING ADDRESS (ST  | REET or P.O. BOX #)   |   |   |
| CITY   |   | STATE:  | ZIP   |
| HOME   | CELL  | EMAIL ADDRESS:  |   |
| PHONE#   | PHONE   |   |   |
|  | AUXILIARY ASST T  | TREASURER (Appointed)   |   |
| NAME   | MOMENTA AND I.  | TILLISOTILIS (TIPPOHICU)  |   |
|  | TREET on D.O. DOV #\  |   |   |
| MAILING ADDRESS (ST  | KEE1 OF P.U. BUX #)   |   |   |
| CITY   | CELL  | STATE:  | ZIP   |
| HOME<br>PHONE#   | CELL<br>PHONE   | EMAIL ADDRESS:  |   |

## AUXILIARY CHAPLAIN

|   | AUAIDIANI CHAI LAIN             |                |     |  |  |  |
|---|---------------------------------|----------------|-----|--|--|--|
| NAME                                    |                                 |                |     |  |  |  |
| MAILING ADDRESS (STREET or P.O. B       | OX #)                           |                |     |  |  |  |
| CITY                                    |                                 | STATE          | ZIP |  |  |  |
| HOME                                    | CELL                            | EMAIL ADDRESS: |     |  |  |  |
| PHONE#                                  | PHONE                           |                |     |  |  |  |
|   | AUXILIARY CONDUCTOR/CONDUCTRESS |                |     |  |  |  |
| NAME                                    |                                 |                |     |  |  |  |
| MAILING ADDRESS (STREET or P.O. B       | OX#)                            |                |     |  |  |  |
| CITY                                    |                                 | STATE          | ZIP |  |  |  |
| HOME                                    | CELL                            | EMAIL ADDRESS: |     |  |  |  |
| PHONE#                                  | PHONE                           |                |     |  |  |  |
| AUXILIARY GUARD                         |                                 |                |     |  |  |  |
| NAME                                    |                                 |                |     |  |  |  |
| MAILING ADDRESS (STREET or P.O. B       | OX #)                           |                |     |  |  |  |
| CITY                                    |                                 | STATE          | ZIP |  |  |  |
| HOME                                    | CELL                            | EMAIL ADDRESS: |     |  |  |  |
| PHONE#                                  | PHONE                           |                |     |  |  |  |
|   | AUXILIARY TRUSTEE               | #1             |     |  |  |  |
| NAME                                    |                                 |                |     |  |  |  |
| MAILING ADDRESS (STREET or P.O. B       | OX #)                           |                |     |  |  |  |
| CITY                                    | ,                               | STATE          | ZIP |  |  |  |
| HOME                                    | CELL                            | EMAIL ADDRESS: |     |  |  |  |
| PHONE#                                  | PHONE                           |                |     |  |  |  |
|   | AUXILIARY TRUSTEE               | #2             |     |  |  |  |
| NAME                                    |                                 |                |     |  |  |  |
| MAILING ADDRESS (STREET or P.O. B       | OX#)                            |                |     |  |  |  |
| CITY                                    | ,                               | STATE          | ZIP |  |  |  |
| HOME                                    | CELL                            | EMAIL ADDRESS: |     |  |  |  |
| PHONE#                                  | PHONE                           |                |     |  |  |  |
|   | AUXILIARY TRUSTEE               | #3             |     |  |  |  |
| NAME                                    |                                 |                |     |  |  |  |
| MAILING ADDRESS (STREET or P.O. B       | OX #)                           |                |     |  |  |  |
| CITY                                    | ,                               | STATE          | ZIP |  |  |  |
| HOME                                    | CELL                            | EMAIL ADDRESS: |     |  |  |  |
| PHONE#                                  | PHONE                           |                |     |  |  |  |
| AUXILIARY SECRETARY (Appointed)         |                                 |                |     |  |  |  |
| NAME                                    | ·                               | · ·            |     |  |  |  |
| MAILING ADDRESS (STREET or P.O. B       | OX #)                           |                |     |  |  |  |
| CITY                                    | ,                               | STATE          | ZIP |  |  |  |
| HOME                                    | CELL                            | EMAIL ADDRESS: |     |  |  |  |
| PHONE#                                  | PHONE                           |                |     |  |  |  |
| AUXILIARY HOSPITAL CHAIRMAN (Appointed) |                                 |                |     |  |  |  |
| NAME                                    |                                 |                |     |  |  |  |
| MAILING ADDRESS (STREET or P.O. BOX #)  |                                 |                |     |  |  |  |
| CITY STATE ZIP                          |                                 |                |     |  |  |  |
| HOME                                    | CELL                            | EMAIL ADDRESS: |     |  |  |  |
| PHONE#                                  | PHONE                           |                |     |  |  |  |

Send (mail or email) one copy of completed form as soon as Officers are elected to: Supreme Treasurer, Supreme Secretary, Grand Secretary, Grand Treasurer, and retain 1-Copy for Auxiliary files.